

**Fw: BLM attendees Tuesday**

**Michael Holmes** to: Richard Sisk

04/09/2012 01:12 PM

From: Michael Holmes/R8/USEPA/US

To:

---

Richard: are you planning on attending the 8 tomorrow morning meeting? Ann H. will be there.

Mike Holmes  
US EPA, EPR-SR  
1595 Wynkoop St.  
Denver, CO 80202  
phone: 303-312-6607  
mobile: 720-480-2793

----- Forwarded by Michael Holmes/R8/USEPA/US on 04/09/2012 01:12 PM -----

From: Jennifer Lane/R8/USEPA/US  
To: Michael Holmes/R8/USEPA/US@EPA, Wharton.Steve@epa.gov  
Date: 04/09/2012 08:43 AM  
Subject: Fw: BLM attendees Tuesday

---

FYI . . .

Jennifer H. Lane  
Public Affairs Specialist  
U.S. Environmental Protection Agency Region 8  
1595 Wynkoop St., 8OC, Denver, CO 80202-1129  
303-312-6813; lane.jennifer@epa.gov  
----- Forwarded by Jennifer Lane/R8/USEPA/US on 04/09/2012 08:43 AM -----

From: "Lewis, Brent R" <b1lewis@blm.gov>  
To: Jennifer Lane/R8/USEPA/US@EPA  
Cc: "Umphres, Ann" <ann.umphres@sol.doi.gov>  
Date: 04/09/2012 08:05 AM  
Subject: RE: call-in number for 4-10 pre-Upper Cement Creek meeting

---

Jennifer,  
Ann Umphres and I will be attending in person. There is a slight chance that Lonny Bagley will also attend.  
Lonny is our new Deputy State Director. Thanks

Brent Lewis  
BLM COSO  
AML Program Lead  
303.239.3711

**From:** Jennifer Lane [mailto:Lane.Jennifer@epamail.epa.gov]  
**Sent:** Thursday, April 05, 2012 7:01 PM  
**To:** Lewis, Brent R; Zillich, Cathleen A; Greg.Etter@Kinross.com; larry.perino@kinross.com; daniel.scheppers@state.co.us; craig.gander@state.co.us; barbara.nabors@state.us.co; Null, Marilyn  
**Cc:** Wharton.Steve@epa.gov; Michael Holmes; sisk.richard@epa.gov; Land.Kelcey@epa.gov;

rudymike@epa.gov; Murray.bill@epa.gov; Faulk.Libby@epa.gov; way.steven@epa.gov; Sandra Stavnes  
**Subject:** call-in number for 4-10 pre-Upper Cement Creek meeting

Greetings:

This is a reminder that we will discuss plans for the upcoming meetings in Silverton regarding Upper Cement Creek this Tuesday, April 10th from 8 am to 9 am at EPA's Conference Center, Sagrebrush Room on the 2nd floor. Please tell me who will be joining us in person so I can provide your name to our security folks. I will meet you in EPA's lobby at 7:55 am.

Below is the conference call number for those of you who can't join us in person:

**1-866-299-9141**

**Code: 76689444#**

As for the agenda, I proposed we discuss the following:

- Silverton schedule;
- agenda for the two meetings (county/town and ARSG); and
- talking points

Please let me know if there are additional topics you wish to add.

We will send draft talking points to everyone Monday for discussion during the meeting along with a draft ARSG agenda. Please don't hesitate to call me if you have questions.

Jennifer Lane

Jennifer H. Lane  
Public Affairs Specialist  
U.S. Environmental Protection Agency Region 8  
1595 Wynkoop St., 8OC, Denver, CO 80202-1129  
303-312-6813; [lane.jennifer@epa.gov](mailto:lane.jennifer@epa.gov)